**ROYAL COMMUNITY PARK RULES**

1. **Management authorized Pets only are allowed at your rental.**
2. **No Loud Music in homes or in vehicles.**
3. **Quiet hours are from 9 p.m. to 8 a.m.**
4. **Report ALL questionable persons and/or activities to management.**
5. **No aluminum foil, blankets, sheets can be placed in any window.**
6. **No clothes lines.**
7. **Only 2 VEHICLES are preferred per household, please inform Mgmt. of any additional vehicles.**

 **All vehicles must have current inspection and license plates.**

 **NO Maintenance can be performed on vehicles on park premises,**

 **(oil changes, tire repairs, mechanical repair, etc.)**

 **No washing of vehicles.**

 **DO NOT PARK or DRIVE ON GRASS.**

1. **No fences.**
2. **NO SMOKING INSIDE HOMES**
3. **Do not throw cigarette butts on the ground.**
4. **Keep all items off lawn and keep patios neat, clean and clutter free.**
5. **Bag and tie ALL GARBAGE. ALWAYS close dumpster lid. Do not dispose of any trash anywhere other than into dumpsters.**
6. **Report all water problems, especially leaks, immediately.**
7. **PLEASE Break down any and all boxes before putting in dumpsters.**
8. **DO NOT pour grease down the sink, this WILL clog your septic tank.**
9. **DO NOT put toilet paper or other items in the toilets, this may clog your septic tank. Please put tolietry items in the trash. ANY service needed for stoppages/blockages will be SOLELY YOUR EXPENSE.**
10. **Any extra maintenance performed on your rental unit may result in increased rent. Please take good care of your home.**
11. **RENT IS DUE ON THE 1ST If not paid by the 5th late fees and possible eviction will be strictly enforced as provided for in your lease agreement.**

**FOR THE SAKE OF THE MANY CHILDREN WHO RESIDE IN THIS PARK YOU MUST OBSERVE A 10mph SPEED LIMIT ENTERING, LEAVING AND DRIVING THROUGH THE PARK.**

**I/We understand these rules and hereby agree to comply with these rules if application for rental is approved and will inform our guests/visitors to abide by these rules as well.**

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**Applicant Co-Applicant Date**